

# SCIMGA Gives Scholarship/Grant Application

Welcome to the **SCIMGA.org** application for Scholarships and/or Grants.

Please review all the application questions carefully before submission.

Your email is collected at the beginning of the application so that you will receive a copy of all responses. If you do not receive an email when you complete your application, please get in touch with us at [gives@scimga.org](mailto:gives@scimga.org).

print

A paper copy is available for review and printing options on our website [here](#).

**All applicants** must answer **questions 1-3**.

**Scholarship applicants** must answer **questions 4-18**.

**Grant applicants** must answer **questions 19-35**.

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\* Indicates required question

1. Email \*

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Please review our Privacy Policy at the bottom of our website:

<https://www.scimga.org>

2. By clicking "Yes" below, you agree to the terms of this policy. \*

*Mark only one oval.*

Yes

No

Scholarships and Grants must be aligned with the mission of SCIMGA.org. Our objectives include: **Objective 1:** Educate and empower individuals to become knowledgeable and skilled gardeners. **Objective 2:** Provide valuable horticulture resources, education, and support to individuals and organizations in the community. **Objective 3:** Foster a sense of community, inclusivity, and volunteerism through horticulture-related activities.

3. If your application meets one (or more) of our mission objectives, please answer "Yes" to continue with the application. \*

*Mark only one oval.*

Yes

No

**Our scholarship programs** support students pursuing degrees and/or certifications. The application period for scholarships begins in November of the current calendar year and will end in April of the following year with awards presented in May-June. **Our grant programs support organizations.** Starting in January 2025, these applications are accepted throughout the calendar year, with awards presented between May and August of the same year.

4. Which application are you eligible for? \*

*Mark only one oval.*

Scholarship (student) *Skip to question 5*

Grant (organization) *Skip to question 19*

**Eligibility for Scholarships** is limited to the following counties. These counties include Bartholomew, Brown, Decatur, Jackson, Jennings, Johnson and Shelby counties.

5. Do you reside within one of the above specified counties? \*

*Mark only one oval.*

Yes

No

All awardees consent to the use of their application videos, and statements by the South Central Indiana Master Gardener Association (SCIMGA) for promotional purposes. Please check "Yes" or "No" to provide this consent.

6. Check "yes" to consent or "no" to refuse consent. \*

*Mark only one oval.*

Yes

No

### Personal Data

Tell us about yourself.

7. First Name \*

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8. Last Name \*

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9. Phone Number (with area code) ###-##-#### \*

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10. Email address \*

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11. Home Address \*

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12. Home City \*

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13. Home State \*

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14. What is the name of the institution you will be attending for your declared degree or certification (all institutions must be regionally or nationally accredited)? \*

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15. What is the address of the institution you will be attending for your declared degree or certification program? \*

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16. Please tell us how much money you are requesting. (Scholarship requests can not exceed \$250.) \*

All amounts awarded are subject to funds availability, alignment with mission criteria, and number of applications received.

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17. Please provide your preferred contact method. We will make reasonable attempts to contact you via your preferred contact method. Failure to respond to communications may result in forfeiture of any awards.

Mark only one option.

*Mark only one oval.*

Email

Phone

18. Please provide a short video or statement that demonstrates how your degree directly aligns with one or more of our objectives. Your video or statement should clearly articulate how your degree will contribute to our mission of promoting gardening education, community engagement, and/or sustainable horticultural practices. Videos should be no longer than 5 minutes and statements should be no more than 500 words. \*

Files submitted:

**Eligibility for Grants** is limited to the following counties. These counties include Bartholomew, Brown, Decatur, Jackson, Jennings, Johnson and Shelby counties.

19. Is your organization registered with the State of Indiana to do business in one of these counties? \*

*Mark only one oval.*

Yes

No

If awarded, awardees agree to recognize South Central Indiana Master Gardener Association (SCIMGA) as a funding source in all printed materials, signs, or publicity generated through the project.

20. Click "Yes" to agree and continue the application. \*

*Mark only one oval.*

Yes

No

21. Master Gardeners may be available for assistance under certain circumstances. This might include things like planning for native landscapes... If you are interested in learning more about this option, click "Yes" below. \*

*Mark only one oval.*

yes

No

- 22. Please tell us how much money you are requesting. (Grant requests can not exceed \$500.) A budget for the proposed use of funds must be included. \*

Amount Requested:

(All amounts awarded are subject to funds availability, alignment with mission criteria, and number of applications received.)

Files submitted:

### Organizational Data

- 23. Organization Name \*  
\_\_\_\_\_
- 24. Organization Phone Number ###-##-#### \*  
\_\_\_\_\_
- 25. Organization Email Address \*  
\_\_\_\_\_
- 26. Organization Person to Contact \*  
\_\_\_\_\_
- 27. Organization Address \*  
\_\_\_\_\_
- 28. Organization City \*  
\_\_\_\_\_

29. Organization State \*

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30. Is this a new or existing project? \*

*Mark only one oval.*

New

Existing

31. What is the proposed location if a new project, or the current location of an existing project? \*

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32. Have you previously received a grant from SCIMGA.org? \*

*Mark only one oval.*

Yes

No

33. Please provide a short video or statement that demonstrates how your proposed project directly aligns with one or more of our objectives. Your video or statement should clearly articulate how your project will contribute to our mission of promoting gardening education, community engagement, and sustainable horticultural practices. Videos should be no longer than 5 minutes and statements should be no more than 500 words. Accepted file types include video, PDF and document files. \*

Files submitted:



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